

Islam

Al-Ma'idah 5:8

يَأْتِيهَا الَّذِينَ ءَامَنُوا كُونُوا قَوَّامِينَ لِلَّهِ شُهَدَاءَ بِالْقِسْطِ وَلَا يَجْرِمَنَّكُمْ شَنَاٰنُ قَوْمٍ عَلٰٓى اَلَّا تَعْدِلُوْا اَّ اَعْدِلُوْا هُوَ اَقْرَبُ لِلتَّقْوٰى وَاتَّقُوا اللّٰهَ اِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا تَعْمَلُوْنَ

O ye who believe! stand out firmly for Allah, as witnesses to fair dealing, and let not the hatred of others to you make you swerve to wrong and depart from justice. Be just: that is next to piety: and fear Allah. For Allah is well-acquainted with all that ye do.

Al-Anfal 8:39

وَقَاتِلُوْهُمْ حَتّٰى لَا تَكُوْنَ فِتْنَةً وَيَكُوْنَ الدِّيْنُ كُلُّهُ لِلّٰهِ اِنَّ اَنْتَهُمْ اَفْوَٰهُ اَلَّا يَغْمَلُوْنَ بَصِيْرًا

And fight them on until there is no more tumult or oppression, and there prevail justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do.

Judaism

Leviticus 19: 1 – 18

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר

The LORD spoke to Moses, saying:

דַּבֵּר אֶל־כָּל־עֵדוּת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם:

Speak to the whole Israelite community and say to them: You shall be holy, for I, the LORD your God, am holy.

אִישׁ אִמּוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבְּתוֹתַי תִּשְׁמְרוּ: אֲנִי יְהוָה אֱלֹהֵיכֶם:

You shall each revere his mother and his father, and keep My sabbaths: I the LORD am your God.

אֶל־תִּפְנוּ אֶל־הָאֱלִילִים וְאֵלֵהֶיךָ מִסִּכָּה לֹא תַעֲשׂוּ: לָכֵם אֲנִי יְהוָה אֱלֹהֵיכֶם:

Do not turn to idols or make molten gods for yourselves: I the LORD am your God.

וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּ:

When you sacrifice an offering of well-being to the LORD, sacrifice it so that it may be accepted on your behalf.

בַּיּוֹם זִבְחֵיכֶם יֵאָכַל וּמִמָּחֳרָת וְהַנּוֹתֵר עַד־יוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרֶף:

It shall be eaten on the day you sacrifice it, or on the day following; but what is left by the third day must be consumed in fire.

וְאִם הָאֵכָל יֵאָכַל בַּיּוֹם הַשְּׁלִישִׁי פְגוּלָה הוּא לֹא יִרְצָה:

If it should be eaten on the third day, it is an offensive thing, it will not be acceptable.

וְאִכְלוֹ עוֹנֵן יִשָּׂא כִּי־אֶת־קֹדֶשׁ יְהוָה חָלַל וּנְכַרְתָּה הַנֶּפֶשׁ הַהוּא מֵעַמִּיהָ:

And he who eats of it shall bear his guilt, for he has profaned what is sacred to the LORD; that person shall be cut off from his kin.

וּבִקְצֹרְכֶם אֶת־קְצִיר אֲרָצְכֶם לֹא תִכְלֶה פֶּאֶת שְׂדֵךְ לְקַצֵּר וּלְקַט קְצִירָךְ לֹא תִלְקֹט:

When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest.

וּבִרְמֶךָ לֹא תַעֲוִלֵל וּפְרֹט בְּרֶמְךָ לֹא תִלְקֹט לְעַנִּי וְלִגֵּר תַעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם:

You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger: I the LORD am your God.

לֹא תִגְנֹבוּ וְלֹא תִכְחָשׁוּ וְלֹא תִשְׁקְרוּ אִישׁ בְּעֵמִיתוֹ:

You shall not steal; you shall not deal deceitfully or falsely with one another.

וְלֹא תִשָּׁבַעוּ בְשֵׁמִי לִשְׁקֵר וְחִלַּלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:

You shall not swear falsely by My name, profaning the name of your God: I am the LORD.

לֹא־תַעֲשֶׂה אֶת־רַעְיָךְ וְלֹא תִגְזֹל לֹא־תִלְוִין פְּעֻלַּת שְׂכִיר אֶתְךָ עַד־בֹּקֶר:

You shall not defraud your fellow. You shall not commit robbery. The wages of a laborer shall not remain with you until morning.

לֹא־תִקְלַל חֵרֶשׁ וְלֹפְנֵי עוֹר לֹא תִתֵּן מִכְשָׁל וְיִרְאֵת מִאֲלֹהֶיךָ אֲנִי יְהוָה:

You shall not insult the deaf, or place a stumbling block before the blind. You shall fear your God: I am the LORD.

לֹא־תַעֲשֶׂהוּ עוֹל בְּמִשְׁפָּט לֹא־תִשָּׂא פְּנֵי־דָל וְלֹא תִהְדָּר פְּנֵי גְדוֹל בְּצִדֵּק תִשְׁפֹּט עַמִּיתְךָ:

You shall not render an unfair decision: do not favor the poor or show deference to the rich; judge your kinsman fairly.

לֹא־תִלְךָ רֶכֶל בְּעַמִּיךָ לֹא תַעֲמִד עַל־דַּם רַעֲיָךְ אֲנִי יְהוָה:

Do not deal basely with your countrymen. Do not profit by the blood of your fellow: I am the LORD.

לֹא־תִשְׁנֵא אֶת־אָחִיךָ בְּלִבְבְּךָ הֹכֵחַ תוֹכִיחַ אֶת־עַמִּיתְךָ וְלֹא־תִשָּׂא עָלָיו חַטָּא:

You shall not hate your kinsfolk in your heart. Reprove your kinsman but incur no guilt because of him.

לֹא־תִקֹּם וְלֹא־תִטּוֹר אֶת־בְּנֵי עַמִּיךָ וְאָהַבְתָּ לְרַעֲךָ כְּמוֹךָ אֲנִי יְהוָה:

You shall not take vengeance or bear a grudge against your countrymen. Love your fellow as yourself: I am the LORD.

Christianity

Matthew 25:31-46 (Translation: Inclusive New Testament)

At the appointed time the Promised One will come in glory, escorted by all the angels of heaven and will sit upon the royal throne, with the nations assembled below. Then the Promised One will separate them from one another, as a shepherd divides the sheep from the goats. The sheep will be placed on the right hand, the goats on the left.

The ruler will say to those on the right, 'Come, you blessed of my Abba God! Inherit the kingdom prepared for you from the creation of the world! For I was hungry and you fed me; I was thirsty and you gave me drink. I was a stranger and you welcomed me; naked and you clothed me. I was ill and you comforted me; in prison and you came to visit me.' Then these will ask, 'When did we see you hungry and feed you, or see you thirsty and give you drink? When did we see you as a stranger and invite you in, or clothe you in your nakedness? When did we see you ill or in prison and come to visit you?' The ruler will answer them, 'The truth is, every time you did this for the least of my sisters and brothers, you did it for me.'

Then the ruler will say to those on the left, 'Out of my sight, you accursed ones! Into that everlasting fire prepared for the Devil and the fallen angels! I was hungry and you gave me no food; I was thirsty and you gave me nothing to drink. I was a stranger and you gave me no welcome; naked and you gave me no clothing. I was ill and in prison and you did not come to visit me.' Then they in turn will ask, 'When did we see you hungry or thirsty, or homeless or naked, or ill or in prison and not take care of you?' The answer will come, 'The truth is, as often as you neglected to do this to one of the least of these, you neglected to do it to me.' They will go off to eternal punishment, and the just will go off to eternal life.

Luke 10: 25-37 (Translation: Inclusive New Testament)

An expert on the Law stood up to put Jesus to the test and said, "Teacher, what must I do to inherit everlasting life?"

Jesus answered, "What is written in the law? How do you read it?"

The expert on the Law replied:

You must love the Most High God
with all your heart, with all your soul,
with all your strength and with all your mind.
and your neighbor as yourself."

Jesus said, "You have answered correctly. Do this and you'll live."

But the expert on the Law, seeking self-justification, pressed Jesus further:

"And just who is my neighbor?"

Jesus replied: "There was a traveler going down from Jerusalem to Jericho, who fell prey to robbers. The traveler was beaten, stripped naked, and left half dead. A priest happened to be going down the same road; the priest saw the traveler lying beside the road, but passed by on the other side. Likewise there was a Levite who came the same way; this one, too, saw the afflicted traveler and passed by on the other side. But a Samaritan, who was taking the same road, also came upon the traveler and, filled with compassion, approached the traveler and dressed the wounds, pouring on oil and wine. Then the Samaritan put the wounded person on a donkey, went straight to an inn and there took care of the injured one. The next day the Samaritan took out silver pieces and gave them to the innkeeper with the request, 'Look after this person, and if there is any further expense, I'll repay you on the way back.'

"Which of these three, in your opinion, was the neighbor to the traveler who fell in with the robbers?"

The answer came, "The one who showed compassion."

Jesus replied, "Then go and do the same."